Inner and East Asia

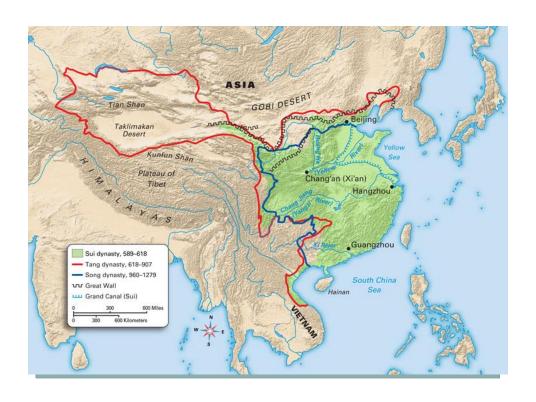
CH. 10 400-1200

Reunification

- Fall of the Han (220 CE)
 - Left China in centuries of political fragmentation
- Sui Dynasty
 - o Reunified China in 581
 - o Capital of Chang'an
 - o Grand Canal
 - × 1100 miles long
 - Trade/communication between N and S China
 - Linked Yellow River and Yangzi
 - Improved northern sections of the Great Wall

- Fall of the Sui
 - Military expansion in Korea, Vietnam, Inner Asia
 - Public works
 - × Canal
 - × Irrigation systems
 - Military defeats
 - Assassination of second emperor

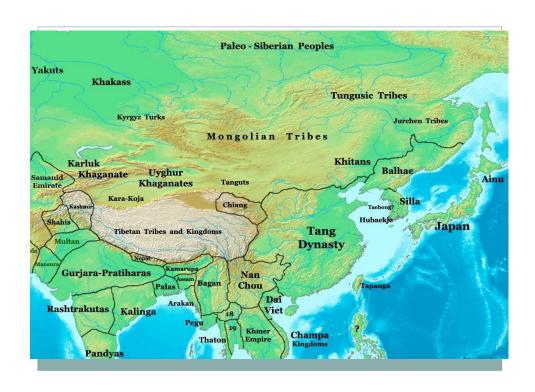






Tang Empire (618-755)

- Li Shimin (626-649)
 - o Extended power into Inner Asia
- Avoided over centralization
 - Allowed local nobles to have power
- Tributary system
 - o Chang'an
 - o Political relationship
 - o Independent countries acknowledge that China is superior
 - o Ambassadors pay tribute in capital
 - Symbolic



Chang'an

- Center of Asian communication
- Cosmopolitan culture
 - Mixture of cultures, ideas, religious traditions
 - o Central Asia, Tibet, Vietnam, Japan, Korea
 - Language: Chinese, Tibetan, Uighur
 - Textiles: Persia, Korea, Vietnam
- Water connections
 - o Guangzhou (Canton)



Mahayana Buddhism

- Prevalent in Tang Empire
- Great Vehicle
- Bodhisattvas
 - Enlightened beings who choose to be reincarnated instead of reaching nirvana
- Adoption of local gods/goddesses into Buddhism
- Translation of sacred texts into vernacular languages



Tangy Buddhism

Early Tang

 Monastic leaders pray for, support (financially and vocally), advise emperors and the elite

Later Tang

- Rebellion from Tibet/Uighurs
 - Backlash against "foreigners"
 - Mainly Buddhists
 - Undermining of Confucian family values

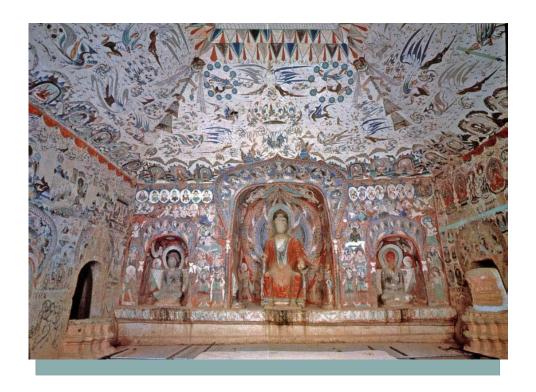
"Bad Buddhism"

- Encouraged women in politics
 - Wu Zhao
 - Married into imperial family
 - Seize power in 690
 - Legitimized rule by claiming to be bodhisattva
 - × Favored Buddhist/Daoist
 - Ruled effectively ??



• Barbarian evil

- o Roots in Inner Asia/Tibet
- Foreign
- Shunned earthly ties
- Monks/nuns
 - × No marriage alliances
- No taxes/army service
 - 1000s enter tax exempt institutions
- 840 845
 - o Gov't crushes monasteries
 - o 4,600 temples destroyed
 - o 150,000 workers back to work force



Fall of the Tang

- Military
 - o Expensive campaigns
 - Dependence on local warlords/commanders
 - Demoralizing losses
 - Decentralization and underfunding
- Tax collections

- Rebellions
 - o An Lushan (755)
 - × Tang general
 - × 200,000 soldiers
 - × Emperor fled Chang'an
 - × Eight year rebellion
 - o Huang Chao (879-881)
 - × Poor farmers, peasants
 - × Hatred of barbarians
 - ➤ 1000s murdered in Beijing, Canton

Tangy Aftermath: Liao (Khitan) Empire

- Siberia/Inner Asia
- Pastoral nomads
 - Horse and cattle
- Almost the exception ©
- Encouraged Chinese culture
 - No attempt to create a single elite class
- Allowed Buddhism and Confucianism
 - o Buddhism outweighs Confucianism in Liao/northern China
- Challenged the Song
 - Emperor pay annual tribute to Liao
 - Song allied with Jurchens
 - Jurchens ultimately destroy the Liao and establish the Southern Song (Jin) Dynasty



The Song "Industrial Revolution"

- Closest to an "industrial revolution" than any other state that existed prior to 1750
- Advancements in science, technology, medicine, astronomy
 - Use of fractions
 - Lunar observations, precise calendar
 - Magnetic compass (smaller, more suitable to sea travel)
 - Junks with stern mounted rudders

Cast iron

- Fighting over control of northern mines
- End of 11th century: 125,000 tons annually
 - × Roughly the same amount of 18th century Britain
- Mass production of armor
- o Bridges, buildings
- Gunpowder
 - Flaming arrows
 - Shrapnel





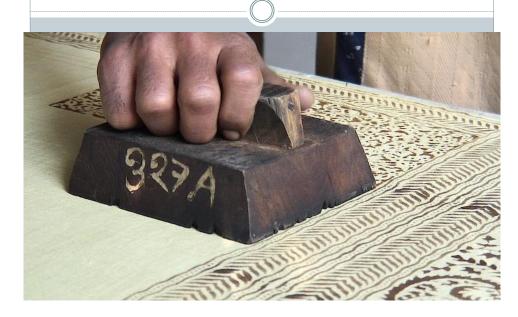
Chinese Printing Technology

- Transition from woodblock printing to movable type
 - Woodblock
 - Calligraphy of entire pages carved onto blocks
 - Movable type
 - × Characters individually carved onto blocks
 - Made printing easier/cheaper
 - Mass production of exam prep books (Confucian civil service)
 - Agricultural/irrigation techniques
 - Adaptation of iron tools to wetter climate cultivations

Woodblock Printing











Movable Type

Movable Type



Neo-Confucianism

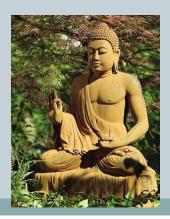
- "New Confucianism"
- Developed during the Song Dynasty
- Zhu Xi
- Human nature is moral, rational, essentially good
- Emphasis on an individual's responsibility
 - o Moral, social
 - Opposition to Buddhist view that worldly affairs are a distraction
- Sage
 - o Early Confucians: wise rulers, leaders were sages
 - Neo-Confucianism: anyone can be a sage through meditation and study



Chan (Zen) Buddhism

- Buddhist tradition from India/Tibet
- Mental discipline alone can lead to salvation
- Meditation = key practice





Economy

- Population explosion
 - o 1100s: 100 million people
 - o Largest cities in the world
 - Problems
 - × Narrow, clogged streets
 - **Multistory housing**
 - Waste, Water management
 - Firefighting techniques
- Tax Farming
 - Individualized taxation
 - Small sum sent to govt
 - Remainder kept for private use

Credit

- Originated during long distance trade of Tang Empire
- Flying Money
 - x Interregional credit
 - × Paper bonds redeemed at another location
 - Lending locations owned by families
- o Paper money
 - × High inflation



Society

Civil Service Exams

Women

- Large bureaucracy
- Confucian exams
- Economics, foreign policy
- Recruited men from all classes
 - Wealthy had an advantage
 - More time to prep for exam
- Success/Failure
 - Good marriage/prestige vs. bankruptcy and ruination

- Revival of Confucianism = subordination of women
 - Disenfranchisement
 - Property passed to husband
 - No remarriage
 - Limited education
 - Foot binding

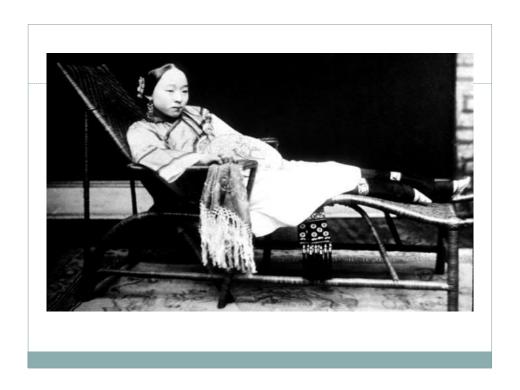
Foot binding

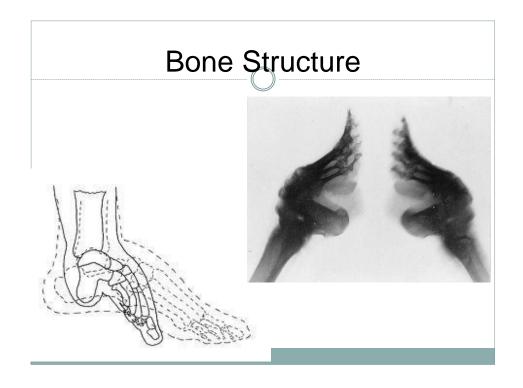
- First appeared during Tang Dynasty
 - o Slave girls
- Widespread during Song Dynasty
- Toes bound and forced under heel
- Status symbol
 - o Elite: 5-7 years old
 - o Peasant: teens
 - Very rural areas: no binding
 - More freedom than elite

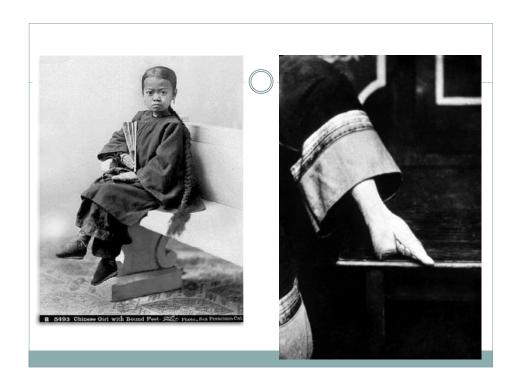














East Asian Kingdoms

- Korea, Japan, Vietnam
 - First knowledge comes from Chinese documents
- Devotion of rice cultivation
- Confucian ideals
- Early states modeled after Tang Dynasty
- Transformed written Chinese into Japanese, Korean, Vietnamese

Korea

- First Chinese colony established in 3rd cent BCE during Qin
- Shamanism
 - Ability to contact ancestors and the spirit world
 - Ancestor veneration persisted in China
- Silla
 - o SE kingdom
 - Took control of majority of peninsula with support of Tang
 - Silla collapsed along with Tang

Koryo

- o "Korea"
- Unified peninsula for the next 300 years
- Supported Buddhism
- Printing
 - o 700s: oldest Chinese woodblock print found in Korea
 - Koreans made advances in movable type
 - Technology spread to China

Japan

- Islands stretch from "Georgia to Maine"
- Mastered and surpassed Chinese architecture and study in Buddhism
 - Similar architecture and street plans
 - No walled cities



- Fujiwara Clan
 - 794: government moves to Kyoto (Heian)
 - Controlled power and protected emperor
 - Did not encourage women's education
 - Tale of Genji: Murasaki Shikibu
 - o Pillow Book: Sei Shonagon



Vietnam

- Red River and Mekong Rivers
- Rice based agriculture
- Champa
 - o Southern Vietnamese state
 - o Grew Champa rice (from India)
 - × Fast growing rice
 - × Creates high yielding crops
 - × Spread to China during Song Dynasty





